### 16th Week after Pentecost Wednesday, September 21, and Sunday, September 25, 2022

#### Introduction to the day

Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

# ANNOUNCEMENTS

# PRELUDE

# **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God, who is eager to forgive and who loves us beyond our days. **Amen.** 

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

God of mercy and forgiveness,

We confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you.

Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.** 

### **OPENING SONG: On Eagle's Wings** ELW787

 You who dwell in the shelter of the Lord, Who abide in his shadow for life, Say to the Lord: "My refuge, My rock in whom I trust!"

### Refrain:

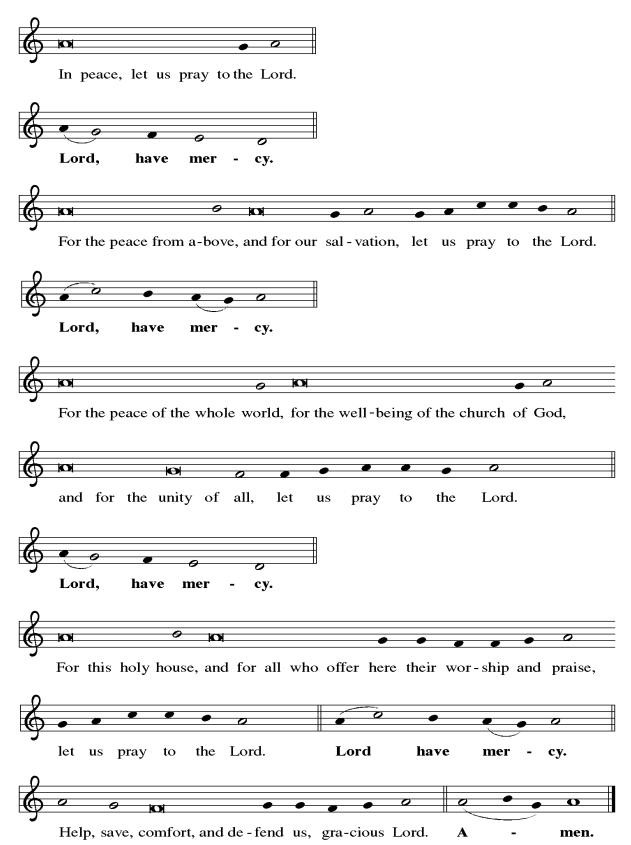
And he will raise you up on eagle's wings, Bear you on the breath of dawn, Make you to shine like the sun, And hold you in the palm of his hand.

- 2 The snare of the fowler will never capture you, And famine will bring you no fear; Under his wings your refuge, His faithfulness your shield. *Refrain*
- 3 You need not fear the terror of the night, Nor the arrow that flies by day; Though thousands fall about you, Near you it shall not come. *Refrain*Text: Michael Joncas, © 1979 OCP Publications. Used by permission: 2022 onelicense.net A-712659.

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**



3

#### **CANTICLE OF PRAISE**



# PRAYER OF THE DAY

Let us pray. O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.** 

# FIRST READING: Amos 6:1a, 4-7

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, <sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

> The word of the Lord. Thanks be to God.

# Psalm 146

<sup>1</sup>Hallelujah! Praise the LORD, O my soul!

<sup>2</sup>I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

<sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.

<sup>4</sup>When they breathe their last, they return to earth, and in that day their thoughts perish.

<sup>5</sup>Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

<sup>6</sup>who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

<sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

<sup>9</sup>The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

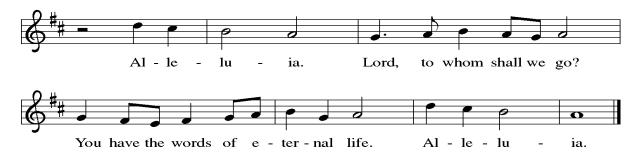
<sup>10</sup>The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

#### SECOND READING: 1 Timothy 6:6-19

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. <sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord. **Thanks be to God.** 

#### **GOSPEL ACCLAMATION**



### **GOSPEL: Luke 16:19-31** The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The gospel of the Lord. **Praise to you, O Christ.** 

#### SERMON: Jesus Calls Us to Live with 20/20 Vision

### HYMN OF THE DAY: Christ, Be Our Light ELW715 v. 1 & 5

 Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, Light for the world to see.

Refrain:

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

5 Many the gifts, many the people, Many the hearts that yearn to belong. Let us be servants to one another, Signs of your kingdom come. *Refrain*

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# CREED

I believe in God, the Father almighty, creator of heaven and earth.

- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.** 

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer**.

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment (*local authorities may be named*). God of grace, **hear our prayer.** 

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill (*especially*). Stir us to act in the best interest of our neighbors. God of grace, **hear our prayer.** 

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place (*those who plan and lead worship may be named*). God of grace, **hear our prayer.** 

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **hear our prayer.** 

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.** 

# LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, Forever and ever. Amen.

### **OFFERING PRAYER**

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.** 

# DIALOGUE

The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.** 

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

# COMMUNION

### **COMMUNION HYMN (Sunday only): Thine the Amen** ELW826

- Thine the amen, thine the praise Alleluias angels raise
   Thine the everlasting head
   Thine the breaking of the bread
   Thine the glory, thine the story
   Thine the harvest, then the cup
   Thine the vineyard, then the cup
   Is lifted up, lifted up.
- 2 Thine the life eternally Thine the promise, let there be Thine the vision, thine the tree All the earth on bended knee Gone the nailing, gone the railing Gone the pleading, gone the cry Gone the sighing, gone the dying What was loss, lifted high.
- 3 Thine the truly, thine the yes Thine the table, we the guest Thine the mercy all from thee Thine the glory yet to be Then the ringing and the singing Then the end of all the war Thine the living, thine the loving Evermore, evermore.
- 4 Thine the kingdom, thine the prize Thine the wonder, full surprise Thine the banquet, then the praise Then the justice of thy ways Thine the glory, thine the story Then the welcome to the least Then the wonder all increasing At thy feast, at thy feast.

Continues on next page.

5 Thine the glory in the night No more dying, only light Thine the river, thine the tree Then the Lamb eternally Then the holy, holy, holy Celebration jubilee Thine the splendor, thine the brightness Only thee, only thee.
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#### **POST-COMMUNION BLESSING AND PRAYER**

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.** 

# BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, one God, guide you always in faith, hope, and love. **Amen.** 

### SENDING SONG: Lord, Dismiss Us with Your Blessing ELW545

- Lord, dismiss us with your blessing, Fill our hearts with joy and peace; Let us each, your love possessing, Triumph in redeeming grace. Oh, refresh us; oh, refresh us, Trav'ling through this wilderness.
- 2 Thanks we give and adoration For your gospel's joyful sound. May the fruits of your salvation In our hearts and lives abound. Ever faithful, ever faithful To your truth may we be found.
- Savior, when your love shall call us From our struggling pilgrim way, Let no fear of death appall us, Glad your summons to obey. May we ever, may we ever Reign with you in endless day.

Text: attr. John Fawcett, sts. 1-2, alt.; Godfrey Thring, st. 3, alt.

#### DISMISSAL

Go in peace, with Christ beside you. **Thanks be to God.** 

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