

**19th Sunday after Pentecost**  
**Wednesday, September 30 and Sunday, October 3, 2021**

**Introduction to the day**

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

**ANNOUNCEMENTS**

**PRELUDE As the Deer with Dvorak's "Largo" (Nystrom/Sprunger)**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter: **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

All have sinned and fall short of the glory of God. By the gift of grace in Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

**SPECIAL MUSIC: Lord of Peace (English/Martin) Worship Team**

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE**

In peace, let us pray to the Lord.  
**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.  
**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**

### CANTICLE OF PRAISE

## Glory to God, Glory in the Highest

Leader



Glo-ry to God, glo-ry to God, glo - ry in the high - est!

All



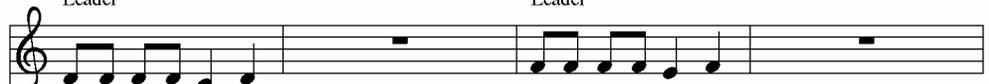
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Leader All



To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Leader Leader



Al-le-lu-ia! A-men!



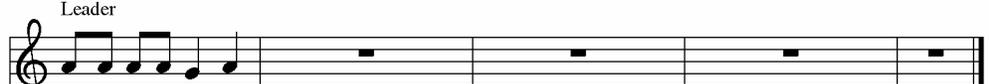
Al-le-lu-ia! A-men!

Group 1 Group 1, 2



Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader



Al-le-lu-ia! A-men!

Group 1, 2, 3



Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

Music: Peruvian traditional

**(CANTICLE OF PRAISE FOR THE POWER POINT)**

Glory to God, glory to God, glory in the highest!

**Glory to God, glory to God, glory in the highest!**

To God be glory forever!

**To God be glory forever!**

Alleluia! Amen!

**Alleluia! Amen!**

Alleluia! Amen! **Alleluia! Amen!**

**Alleluia! Amen!**

Alleluia! Amen! **Alleluia! Amen!**

**Alleluia! Amen! Alleluia! Amen! Alleluia! Amen!**

**PRAYER OF THE DAY**

Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. **Amen.**

**FIRST READING: Genesis 2:18-24**

A reading from Genesis.

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

**Thanks be to God.**

**Psalm 8**

<sup>1</sup>O LORD our Lord,  
 how majestic is your name in all the earth!—  
**you whose glory is chanted above the heavens out of the mouths of infants and children;  
 you have set up a fortress against your enemies, to silence the foe and avenger.**  
<sup>2</sup>When I consider your heavens, the work of your fingers,  
 the moon and the stars you have set in their courses,  
**what are mere mortals that you should be mindful of them,  
 human beings that you should care for them?**  
<sup>3</sup>Yet you have made them little less than divine;  
 with glory and honor you crown them.  
<sup>4</sup>**You have made them rule over the works of your hands;  
 you have put all things under their feet:**  
<sup>5</sup>all flocks and cattle,  
 even the wild beasts of the field,  
**the birds of the air, the fish of the sea,  
 and whatever passes along the paths of the sea.**  
<sup>6</sup>O LORD our Lord,  
 how majestic is your name in all the earth!

## **SECOND READING: Hebrews 1:1-4; 2:5-12**

A reading from Hebrews.

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

"What are human beings that you are mindful of them,  
 or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;  
 you have crowned them with glory and honor,  
<sup>8</sup>subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

The word of the Lord.

**Thanks be to God.**

**GOSPEL: Mark 10:2-16**

The holy gospel according to Mark. **Glory to you, O Lord.**

*Jesus announced and enacted in history the new reality of God’s surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.*

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?”  
<sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup>But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.”

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON "DIVORCE AND THE KINGDOM OF GOD"**

**HYMN OF THE DAY We’ve Come This Far by Faith**

refrain

We’ve come this far by faith  
Leaning on the Lord  
trusting in his holy word  
he’s never failed us yet  
Oh— can’t turn around,  
we’ve come this far by faith  
We’ve come this far by faith

verse

Just remember,

the good things God has done.  
things that seemed impossible,  
oh praise him  
for the victories he has won.  
refrain

Text: Albert A Goodson  
c 1965, 1993 Manna Music  
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## **CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians, that they continue to be formed for the sake of the gospel.

Lord, in your mercy,

**hear our prayer.**

You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy, **hear our prayer.**

You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family.

Lord, in your mercy, **hear our prayer.**

You share in our experiences and struggles. Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy, **hear our prayer.**

You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us and remind us of their continued role in this community of faith. Lord, in your mercy, **hear our prayer.**

You promise eternal life to all your children. Thank you for the people of faith who have gone before us. Strengthen our trust we have in you. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **OFFERING PRAYER**

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

### **DIALOGUE**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## **WORDS OF INSTITUTION**

### **INVITATION TO COMMUNION**

All who hunger and thirst, come. The table is ready.

### **COMMUNION**

#### **COMMUNION MEDITATION SONG O Living Bread from Heaven**

1 O living Bread from heaven,  
how well you feed your guest!  
The gifts that you have given  
have filled my heart with rest.  
O wondrous food of blessing!  
O cup that heals our woes!  
My heart, this gift possessing,  
in thankful song o'er flows.

2 My Savior, you have led me  
within your holiest place,  
and here yourself have fed me  
with treasures of your grace;  
for you have freely given  
what earth could never buy,  
the bread of life from heaven,  
that now I shall not die.

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt.

#### **POST COMMUNION BLESSING AND PRAYER**

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

#### **BLESSING**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, one God, bless you now and forever. **Amen.**

#### **SENDING SONG Go, My Children, with My Blessing**

- 1 "Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love's baptismal river  
I have made you mine forever.  
Go, my children, with my blessing, you are my own."
- 2 "Go, my children, sins forgiven, at peace and pure.

Here you learned how much I love you, what I can cure.  
Here you heard my dear Son's story,  
here you touched him, saw his glory.  
Go, my children, sins forgiven, at peace and pure.”

Text: Jaroslav J. Vajda, b. 1919, alt.  
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## **DISMISSAL**

Go in peace. The living Word dwells in you. **Thanks be to God.**

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