

Fourth Sunday of Advent Sunday, December 19, 2021

Introduction to the day

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

ANNOUNCEMENTS

LIGHTING OF THE ADVENT WREATH FOURTH SUNDAY OF ADVENT – The gift of joy

L: In a world where we often seek personal happiness, Advent beckons us to a deeper expression of our faith in Christ.

C: For the Lord our God is with us both now and forevermore.

L: Advent beckons us to remember God's unconditional love, even when we stumble.

C: For the Lord our God is with us both now and forevermore.

L: Advent beckons us to remember God's invitation to the human heart to be still in the face of strife.

C: For the Lord our God is with us both now and forevermore.

L: Advent beckons us to remember we always have hope, even when it seems as if our world is caving in around us.

C: For the Lord our God is with us both now and forevermore.

Candle Lighting

This morning we light four candles. The first candle reminds us of the hope that God's light never ceases to shine. The second candle reminds us that in a world of discord, we hear again the calming words of our Savior, "Peace, be still." The third candle reminds us of the matchless love God has for us. The fourth candle reminds us that our joy abides in God who gently whispers to each human heart, "Come follow me, for I have come that you might have life and have it to the fullest measure!"

ADVENT HYMN

Lord of life, Maker of day,
gather our shadows and cast them away.
Beacon of truth, gleaming and bright,
shine in our hearts, shatter our night.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things. **Amen.**

Let us confess our sin, trusting in the tender mercy of our God.

God for whom we wait, **in the presence of one another, we confess our sin before you.**

We fail in believing that your good news is for us. We falter in our call to tend your creation. We find our sense of self in material wealth. We fear those different from ourselves. We forget that we are your children and turn away from your love. Forgive us, Blessed One, and assure us again of your saving grace. Amen.

God, in Christ Jesus, has looked with favor upon you! Through the power of the Holy Spirit, your sins are forgiven. You are children of the Most High, inheritors of the eternal promise, and recipients of divine mercy. God strengthens you anew to follow the way of peace. **Amen.**

GATHERING SONG

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

In peace, let us pray to the Lord.
Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen, amen.

CANTICLE OF PRAISE

PRAYER OF THE DAY

Let us pray. Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Micah 5:2-5a

A reading from Micah.

The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.

²But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

⁴And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;

^{5a}and he shall be the one of peace.

The word of the Lord. **Thanks be to God.**

PSALM: Luke 1:46b-55

^{46b}My soul proclaims the greatness of the Lord,

⁴⁷my spirit rejoices in God my Savior,

⁴⁸**for you, Lord, have looked with favor on your lowly servant.**

From this day all generations will call me blessed:

⁴⁹you, the Almighty, have done great things for me
and holy is your name.

⁵⁰**You have mercy on those who fear you,
from generation to generation.**

⁵¹You have shown strength with your arm
and scattered the proud in their conceit,

⁵²**casting down the mighty from their thrones
and lifting up the lowly.**

⁵³You have filled the hungry with good things
and sent the rich away empty.

⁵⁴**You have come to the aid of your servant Israel,
to remember the promise of mercy,**

⁵⁵the promise made to our forebears,
to Abraham and his children forever.

SECOND READING: Hebrews 10:5-10

A reading from Hebrews.

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.

⁵Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body you have prepared for me;

⁶in burnt offerings and sin offerings
you have taken no pleasure.

⁷Then I said, ‘See, God, I have come to do your will, O God’

(in the scroll of the book it is written of me).”

⁸When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The word of the Lord. **Thanks be to God.**

GOSPEL: Luke 1:39-45

The holy gospel according to Luke. **Glory to you, O Lord.**

Elizabeth, John's mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth's inspired greeting and Mary's song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.

³⁹In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰where she entered the house of Zechariah and greeted Elizabeth. ⁴¹When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴²and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. ⁴³And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON "THE GIFT OF JOY"

HYMN OF THE DAY

CREED

I believe in God, the Father almighty,

creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

OFFERING PRAYER

Let us pray. God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

WORDS OF INSTITUTION

COMMUNION

PRAYER AFTER COMMUNION

Let us pray. God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus for whom we wait.

SENDING SONG

DISMISSAL

Go in peace. Christ is near. **Thanks be to God.**

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved.